

**STAFF MEETING AGENDALANCASTER COUNTY BOARD OF  
COMMISSIONERS**

**TUESDAY, MARCH 23, 2004**

**2:00 P.M.**

**(Or Immediately following the Conclusion  
of the Regular County Board Meeting)**

**COUNTY-CITY BUILDING - ROOM 113**

**AGENDA ITEM**

- |          |                |   |
|----------|----------------|---|
| <b>1</b> |                | <b>APPROVAL OF STAFF MEETING MINUTES OF <u>THURSDAY,<br/>MARCH 18, 2004</u></b> |
| <b>2</b> |                | <b>ADDITIONS TO AGENDA</b>  |
| <b>3</b> | <b>2:00 pm</b> | <b>BOND ISSUE</b>   |